

NORTHAMPTON BOROUGH COUNCIL

CABINET

Your attendance is requested at a meeting to be held at the Jeffery Room, Guildhall on Monday, 29 January 2007 at 6:00 pm.

M. McLean
Chief Executive

AGENDA

K= Key decision

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS/PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. ISSUES ARISING FROM OVERVIEW AND SCRUTINY COMMITTEES
None.
- .K.. 6. COMMUNITY VISION FOR 2031 (CPFSP) S. Wade
x 8569
Report of Corporate Manager, Legal and Democratic Services
(copy herewith)
- .K.. 7. CORPORATE PLAN 2007/08- 2011/12 (CPFSP) S. Wade
x 8569
Report of Corporate Manager, Democratic and Legal Services
(copy herewith)
- .K.. 8. BUDGET 2007/08 TO 2009/10 (CPFSP) I.
Thompson
x 8339
Report of Corporate Manager, Finance and Asset Management
(copy herewith)
- .K.. 9. HOUSING REVENUE ACCOUNT; RENT SETTING 2007/08 I.
Thompson
x 8339
(RO)
(A) Housing Revenue Account Forecast Outturn 2006/07
(B) Housing Revenue Account Budgets 2007/08 to 2009/10
(C) Housing Revenue Account Capital Programme 2006.07
Onwards

Reports of Director, Governance, Resources and Improvement
(copy herewith)
- .K.. 10. CAPITAL STRATEGY 2007/08- 2009/2010 (CPFSP) I.
Thompson
x 8339
Report of Corporate Manager, Finance and Asset Management
(copy herewith)
- .K.. 11. ASSET MANAGEMENT PLAN 2007 (CPFSP) S. Dougall

Report of Corporate Manager, Finance and Asset Management x 8177
(copy herewith)

.K.. 12. SHELTERED HOUSING REVIEW (RO) F. Rodgers
Report of Corporate Manager, Housing Services (copy herewith) x 7595

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE
REMAINDER OF THE MEETING ON THE GROUNDS THAT
THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH
CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY
SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS
LISTED AGAINST SUCH ITEMS OF BUSINESS BY
REFERENCE TO THE APPROPRIATE PARAGRAPH OF
SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972 as
amended
Para No:-**

.K.. 14. REVENUE AND BENEFITS CONTRACT (CPFSP) (3) F. Rodgers
Report of Corporate Manager, Housing Services (copy x 7595
herewith)

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